

Topic: Brookline, VT - Selectboard's Meeting  
Time: October 7, 2026 06:30 PM Eastern Time (US and Canada)  
Location: Brookline Town Hall, Brookline VT 05345 or

Join Zoom Meeting

<https://us02web.zoom.us/j/82901510555?pwd=qBPt9mYnKN98qkTgELbvP124P8WUqR.1>

Meeting ID: 829 0151 0555

Passcode: 925944

Action = Motion/Seconded/Discussion/ Table or Vote

|      |    |                                                                  |                                                                                                                                                                                                                                                                                                                       |
|------|----|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6:30 | 1  |                                                                  | <b>Call the Meeting to Order</b><br>A. Introductions                                                                                                                                                                                                                                                                  |
| 6:31 | 2  |                                                                  | <b>Changes to Agenda</b>                                                                                                                                                                                                                                                                                              |
| 6:35 | 3  | <b>Action</b>                                                    | <b>Review Draft Minutes</b><br>A. Regular Agenda Meeting- September 16 2026                                                                                                                                                                                                                                           |
| 6:45 | 4  |                                                                  | <b>Members of the Public</b><br>A. Scheduled Member of the Public-5 min<br>Dan Towler-Brookline Historical<br>B. Unscheduled Members of the Public- 2 min                                                                                                                                                             |
| 7:00 | 5  | <b>Action</b><br><b>Action</b>                                   | <b>Warrants</b><br>A. Payroll<br>B. Accounts Payable                                                                                                                                                                                                                                                                  |
| 7:05 | 6  | <b>Action</b><br><b>Action</b>                                   | <b>Old Business</b><br>A. Building Use Workgroup Update<br>B. Policy for Use of Town Buildings and Assets<br>A. Town Lister Update<br>B. Pay Rate Adjustment for Listers<br>C. Hill Road/Ellen Ware Update<br>D. Cemetery Commission Update<br>E. Paving Update<br>F. Emergency repair of bridge on Grassy Brook Road |
| 7:40 | 7  | <b>Action</b><br><b>Action</b><br><b>Action</b><br><b>Action</b> | <b>New Business</b><br>C. Title Six Coordinator<br>D. Open bids for Plowing & Sanding<br>E. Cease and Desist Letter for Illegal Dumping and SB Designee to Enforce Vermont Statute 24<br>F. Engineering Design RFP for Culvert 57                                                                                     |
| 8:00 | 8  |                                                                  | <b>Reports and Updates</b><br>A. Bruce Mello<br>B. Emily Beer<br>C. Mark Bills<br>D. Doug Wellman<br>E. Mike DeSocio                                                                                                                                                                                                  |
| 8:45 | 9  |                                                                  | <b>Communications</b>                                                                                                                                                                                                                                                                                                 |
| 8:50 | 10 |                                                                  | <b>Set Agenda</b><br>A. October 21, 2026                                                                                                                                                                                                                                                                              |
| 8:55 | 11 |                                                                  | <b>Other Discussion Not Requiring Action</b>                                                                                                                                                                                                                                                                          |
| 9:00 | 13 |                                                                  | <b>Adjourn the Meeting</b> [DM(-F1)]                                                                                                                                                                                                                                                                                  |